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; \$', \$F(/G\$'/&'A(O'H)(')#5'9/I \$&' +5'B\$/&9-'H) ('5) #, \$5'(+,') +%#&/'3''' ('
 B,/ &9'+5''' ('9: (,3-'(+, '5(+, G\$' (7'<, #3\$, '#&0'<(H\$, '(7'<, #/5\$J''' ('H) (%'B\$'
 9: (,3-'<, #/5\$'#&0'#0(, #'/(&-'&(H'#&0'\$I\$, %(, \$K!

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A\$!B\$7!95(*&(7!' 8. *2C,27!,2!' ,-,.. *0(<!
 !!!,2!&' (!, .. *0(!\$%B\$7!' (!95(*&(7!&' (. 0!
 !!! . */(!*27!%(. */(!' (!95(*&(7!&' (. 3!

A\$&\$5/5'CL'>E'

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R(!, -!&' (!, .. *0(! \$%&' (!, 2; , -,) /(! B\$7< &' (! %5-&) \$52! \$%& *//!
 95(*&, \$20!%\$5!, 2!' ,. !*//!&' ,20-!, 2!' (*; (2!*27!\$2! (*5&' !1 (5(!
 95(*&(7< &' ,20-! ; , -,) /(! *27! , 2; , -,) /(< < 1' (&' (5! &' 5\$2(-! \$5!
 7\$. , 2, \$2-!\$5!58/(5-!\$5!+\$ 1 (5-—*//!&' ,20-!' *; (!) ((2!95(*&(7!
 &' 5\$80' !' ,. !*27!%\$5!' ,. 3!R(!' ,. -(/%, -!) (%\$5(!*//!&' ,20-!<*27!
 , 2!' ,. !*//!&' ,20-!' \$/7!&\$0(&' (53!R(!, -!&' (!' (*7!\$%&&' (!) \$76<
 &' (!9' 859' 0!' (!, -!&' (!) (0, 22, 20< &' (!%5-&) \$52!%\$5\$. !&' (!7 (*7<
 -\$!&' *&' (!, , 0' &!9\$. (!&\$!' *; (!%5-&!+/*9(!, 2!(; (56&' ,203!!J\$5!
 , 2!' ,. !*//!&' (!8//2(--!\$%B\$7!1 *-!+/(*- (7!&\$!7 1 (/3!

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M(: (55/#&5'CLCN0

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! ; '\$B\$:/!\$/'&'")\$'(&\$'#&0'(&:3'A(O-'P"\$,&#:'Q,/&/'3-'7,(%'H) (%-' ") , (+9)'H) (%'#&0'7(,'H) (%'#::'G,\$#" '\$0'')/&95'\$R/5"K!

! R(*5<E!N-5*(/S!:' (!`\$57!,-!\$85!B\$7<4&' (!`\$57!*/\$2(3!| \$8!-' *//! /\$; (!&' (!`\$57!6\$85!B\$7!1 ,&' !*//!6\$85!' (*5&<*27!1 ,&' !*//!6\$85! -\$8/<*27! 1 ,&' !*//!6\$85! . ,0' &3! a((+!&' (-(! 1\$57-!&' *&!N! * . ! 9\$. . *27,20!6\$8!&\$7*6!,2!6\$85!' (*5&3!0(9,&(!&' (. !&\$!6\$85! 9' ,/75(2! *27!&*/C! *)\$8&!&' (. ! 1' (2!6\$8! *5(! *&' '\$. (! *27! 1' (2!6\$8!*5(!*1 *6<!1' (2!6\$8!/,(!7\$12!*27!1' (2!6\$8!5,-(3! T,27!&' (. !*-*!-,02!\$2!6\$85!' *27<4%=&' (. !*-*2!(.)/(. !\$2! 6\$85!%\$5(' (*7<*27! 15,&(!&' (. ! \$2!&' (! 7\$5+\$-&-! \$% 6\$85! ' \$8-(!*27!\$2!6\$85!0*&(-3!!

8\$+"\$, (&(%3'SL'TOD!

? (!) (/ , (; (! ,2! &' (! \$2(! *27! \$2/6! B\$73! N2! \$2(! &5*2-/*&,\$2< Deuteronomy 6:4 reads, 'The Lord our God, the Lord is one.'

(; (56!&(*5!%5\$. !&' (,5!(6(-3!\ (*&' !1 ,//!) (!2\$!. \$5(0!
. \$852,20!*27!956,20!*27!+*,2!1 ,//!) (!2\$!. \$5(<!%\$5!&' (!
first things have passed away.' !

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U\$!\$:#"/(&'>CL'COT!

'In the fulness of time'. This is the kind of thing a parent
- *6-!&\$!*2!,. +*&, (2&!9' ,/7<!\$5!&' *&!1 (!- *6!&\$!\$2(!*2\$&' (5!
when we know we can't deliver whatever it is just yet. 'In
the fulness of time'. It comes with a sense that waiting
' *-&\$!) (!7\$2(, that the good things we long for can't
come all at once, or that the timescale is in someone else's
' *27-3!!

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0,0' &! 2\$1!&' (!&, (-9*/(!%\$5!&' (!5(2(1*!/\$%& (*5&' !*27!
atmosphere is pressing hard at our heels. If we don't cut
carbon emissions enough by... then!1 (!*5(!7\$\$. (7!*27!
&' (!7*. *0(!9*8-(7!)6!9/, *&(!9' *20(!,-!,55(; (5-,)/(3!!
Perhaps it already is in some ways. In this sense we don't
want time to be 'full', we want there still to be time for
,%(!&\$!9' *20(!*27!(*5&' !&\$!) (!' (*/(73!!

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c(5' *+&' (!&58&' !,-!&' *&! 1(!9*2! \$2/6! &58-&!&' *&!&' (!
renewal of earth is in God's hands and that, though we

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A(0'#:(&\$'H\$'H(,5)/<J'&'A(0'H\$'<+'(+,',''+5''K'

'God is Spirit, and those who worship him must worship in spirit and in truth.'

%85&' (5!&' *2!. *26!\$&' (5!)5*29' (-!\$%&&' (!M' 859' !-!' *-!
&' ,-' (/+(7!\$5!' ,27(5(7!\$85!-(2-(!\$%) (/ \$20,20!&\$!&' (!
M' 859' !M*&' \$/,9>!



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YZ

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: ' , -! + \$5&, \$2! %om Paul's letter to the Philippians is probably \$2 (! \$%& ' (! (*5/, (-&! + \$5&, \$2-! \$%& ' (! 4 (1! : (-&*. (2&! *27! ,& 0,; (-!*!0/, . +-(!, 2&\$!; (56! (*5/6!M' 5,-&, *2!&' ,2C,20!*)\$8&!1' \$! Jesus was It's probably older than the letter itself, -\$. (&' ,20!c*8/!, -!P8\$&,20<!(5' *+!*!%\$5. !%\$1 \$57-!&' *&' (! 1*-!9/,20,20!&\$!,2!' ,-, . +5,-\$2. (2&<* -!1 (! . ,0' &! *!. 89' ! /\$; (7!' 6. 23!!

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J5\$. !(*5/, (-&!&, . (-!M' 5,-&, *2-!' *; (!9(/()5*&(7!*27!*%\$5. (7! &' *&!,2!G(-8-!1 * -!-(2!&' (!; (56!+5(-29(!%B\$7<(. +&, (7!X\$5! +\$85(7!\$8&M!,2&\$!*!' 8. *2!/,%<!*!/,%(1, &' !&' (!/\$1!-&*8-\$!%*2! (2-/*; (7!+(5-\$2<1' \$!7,(7!*!&(55,)/(!7(*&' <*27!1' \$!1*-! &' (2!/,%&(7!' ,0' <!(=*/&(7<45,-(2<!' ,!2*. (!*)\$; (!(; (56!2*. (3! M' 5,-&, *2-!' *; (!&5,(7! &\$! +8&! &' , -! -&\$56! ,2&\$! 1\$57-! \$; (5! 9(2&85, (-!*27!&' (!KOM!A&*&(. (2&!%\$J*,&' !,-!\$2(!. \$5(!O\$3!N&! 5(. ,27-!8-\$%&&' (!1 \$57-!1 (!5(*7!*&M' 5,-&. *-!%\$5. !&' (!-&*5&! of John's Gospel, of the Word made flesh, and then tells the -&\$56! \$%&' \$1!&' (!? \$57!/,; (7! \$85!' 8. *2!/,%<7,(7! \$2!&' (! 95\$--<1 *-!5*, -(7<*27!2\$1!/,; (-!(&(52*//6<5*, -,20!8-!8+!&\$! (&(52*!/,%(3!!

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M! 1 \$27 (5! 1' ,9' !+*5&! \$%& &' (!05(*&! -&\$56! \$%& G(-8-! -&,5-!6\$85! ' (*5&! *27!6\$85!%*,&' !. \$-&!7((+/6>!!H27!7\$(-!,&!+8W/(!6\$8< *-!,&!+8W/(-! . (< &' *&! &' (! &(*9' ,20! \$%& G(-8-! , -! -\$! /,&&/(! . (2&,\$2(7!,2!-&*&(. (2&-!/C(!&' (-!*27!1' 6!&' (!/(9&,\$2*56! *27!&' (!/,&850,9*//6(*5!/(*; (!-\$!/,&&/(-+*9(!%\$5!8-!&\$!(=+/\$5(! what Jesus said? It matters to me that it was someone 'in the form of God' who spoke parables to change lives, who

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